

PHOTOGRAPHY DEPARTMENT

Contact the Fairgrounds Office at 582-3270

Pre-Registration, Entry, Arrival & Release Information

1. Entries in this Department are open to all photographers regardless of age or skill level.
2. Online entries are encouraged at www.gallatincountyfair.org. If not registered online, a completed entry form listing all exhibits with the liability waiver signed must accompany all entries. Deadline for paper entries is July 12, 2010 and deadline for online entries is July 17, 2010 at midnight. After these dates, please bring your paper entry form with you to registration.
3. **REGISTRATION: PHOTOGRAPHS WILL BE RECEIVED BETWEEN 11:00AM AND 6:00PM, Monday, July 19, 2010 in Building #1. NO PHOTOGRAPHS WILL BE ACCEPTED AFTER 6:00PM.**
4. **All Exhibits will remain on display throughout the Fair and must be picked up on Sunday - July 25, 2010 from 5:00PM – 7:00PM** unless other arrangements have been made. Please do not take photographs off the walls before 5:00pm. They need to be checked out with the Photography Coordinator.

Photograph Rules

5. Photographs must be taken by the entrant but may be finished commercially.
6. **Prints must be at least mounted OR MATTED on MAT BOARD and/or foam core and must be hangable with a minimum finished size of 8" x 10" and a maximum finished size of 16" x 20". Print size must be at least 5" x 7", or 35 square inches.**
7. **Framed photographs with or without glass MUST have a sturdy wire hanger. Sawtooth hangers are not acceptable for hanging.**
8. All digital photographs, whether taken with a digital camera or computer manipulated or printed, must be entered in CLASSES 20-32, "Digital Imaging or Digitally Enhanced".
9. All prints need to have the owner's name, address, and phone number listed on the back. **NO NAMES are to be listed on the front of the prints.**
10. There will be a limit of 4 prints per CLASS. Hint: If you have more than a couple of prints of the same subject, consider entering them in Classes 63-65.
11. **Exhibits previously entered in the Gallatin County Fair will not be accepted. WinterFest entries are accepted.**
12. Each exhibit can only be exhibited in one Class Number – NO CROSS ENTRIES.
13. Any exhibit can be moved into a different class if so needed by the Photography Coordinator.
14. Subject matter deemed not suitable for display in a family exhibit will be returned to the exhibitor.
15. A small "For Sale" sign may be attached to the photograph with a contact phone number. Remember no name may appear on the front until after judging is done. No other advertising is allowed in the area.

Judging & Awards

16. Photographs will be judged on composition, technique and impact.
17. Ribbons will be awarded to the first five places in each CLASS for Adult and Professional Levels based on the American System (1st Blue, 2nd Red, 3rd White, 4th Yellow, & 5th Green).
18. Youth and Special Needs Departments will be judged by the Danish system with all entries receiving a ribbon (blue, red, white) based on merit and effort for their age.
19. Special ribbons and awards may be given to Divisions and Age/Ability Levels at the discretion of the Judges. There will be a Best of Show and Reserve Best of Show winner for the Department.
20. The Photography Coordinator may reject any entry not having sufficient merit, and will re-classify where necessary.
21. Records in Judge's book will be final and conclusive.

DIVISION 1 – COLOR–FILM (not digitally manipulated)

CLASS

- 1 ANIMALS** – just animals, no people (cats, dogs, horses, elk, birds, insects)
- 3 CLOSEUP** – nature, including flowers, bugs & anything in the natural world-shown larger than actual size
- 5 LANDSCAPE** – nature, scenic, buildings, water, flowers
- 7 PEOPLE** – casual picture of people (can include animals)
- 8 PORTRATURE** – formal picture of person/people

- 9 SPORTS/ACTION** – rodeo, football, etc
- 11 STILL LIFE** – indoors or outdoors (equipment, vase of flowers etc.)
- 13 OTHER** – any other film photograph that does not fit in a category above.

DIVISION 2 – COLOR–DIGITAL IMAGING OR DIGITALLY ENHANCED

CLASS

- 20 ANIMALS** – just animals, no people (cats, dogs, horses, elk, birds, insects)
- 22 CLOSEUP** – nature, including flowers, bugs & anything in the natural world-shown larger than actual size
- 24 LANDSCAPE** – nature, scenic, buildings, water, flowers
- 26 PEOPLE** – casual picture of people (can include animals)
- 27 PORTRATURE** – formal picture of person/people
- 28 SPORTS/ACTION** – rodeo, football, etc
- 30 STILL LIFE** – indoors or outdoors (equipment, vase of flowers etc.)
- 32 OTHER** – any other digital photograph that does not fit in a category above.

DIVISION 3 – BLACK & WHITE (FILM & DIGITAL)

CLASS

- 41 ANIMALS** – just animals, no people (cats, dogs, horses, elk, birds, insects)
- 43 CLOSEUP** – nature, including flowers, bugs & anything in the natural world-shown larger than actual size
- 45 LANDSCAPE** – nature, scenic, buildings, water, flowers
- 47 PEOPLE** – casual picture of people (can include animals)
- 48 PORTRATURE** – formal picture of person/people
- 49 SPORTS/ACTION** – rodeo, football, etc
- 51 STILL LIFE** – indoors or outdoors (equipment, vase of flowers etc.)
- 53 OTHER** – any other black & white photograph that does not fit in a category above.

DIVISION 4 – OTHER PHOTOGRAPHY

CLASS

- 60 PHOTOJOURNALISM** – Photograph tells a story
- 62 NON-TRADITIONAL/SPECIAL EFFECTS** – multiple exposure, multiple images, infrared, blurred motion, printed on other medium, hand colored or digitally colored photographs.
- 63 GROUP OF 2 OR MORE** – either separate framed photos or separate in a frame based on a common theme.
- 64 PHOTO COLLAGE** – Multiple photographs in one Frame – not digitally composed.
- 65 DIGITAL PHOTO COLLAGE** – Multiple photos arranged and/or manipulated digitally printed as one photo.
- 66 FAIR THEME - “WAGON WHEELS TO FERRIS WHEELS!”**
- 68 SLIDES** – Please submit your slides to the Fairgrounds Office no later than July 12, 2010.
- 70 VIDEO PHOTOGRAPHY** – Please submit your video on VHS, DVD or CD only, to the Fairgrounds Office no later than July 12, 2010.
- 72 OTHER** – Any photograph that does not fit it a category above.